UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				TRANSCRIPT ORDER  Please use one form per court reporter.  CJA counsel please use Form CJA24  Please read instructions on next page.									COURT USE ONLY <b>DUE DATE:</b>				
1a. CONTACT PERSON FOR THIS ORDER 1rene Zhu 2a. CONTACT (415) 43						PHONE NUMBER 3. CONTACT EMA 36-6838 irene.zhu						L ADDRESS Dusdoj.gov					
1b. ATTORNEY NAME (if different) AUSA David Countryman  2b. ATTORNEY PH (415) 436-												MAIL ADDRESS Intryman@usdoj.gov					
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) 450 Golden Gate Avenue, 9th Floor San Francisco, CA 94102							5. CASE NAME USA v. Jonathan Chang and Grace Chan						6. CASE NUMBER CR 16-47 EJD				
7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR    Irene Rodriguez							8. THIS TRANSCRIPT ORDER IS FOR:  □ APPEAL □ CRIMINAL □ In forma pauperis (NOTE: Court order for transcripts must be attached) □ NON-APPEAL □ CIVIL CJA: Do not use this form; use Form CJA24.										
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:																	
						T FORMAT(S) (NOTE: ECF access is included c. DELIVERY TY					PE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hea specify portion (e.g. witness or	ring. 10		EXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME	
08/26/2019	EJD	Trial			0	0	0	0	0	•	0	0	0	0	0	0	
08/27/2019	EJD	Trial			•	0	0	0	0	0	0	0	0	0	0	0	
	****				0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
10. ADDITIONA	10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:																
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).												12. DATE					
11. SIGNATURE	SIGNATURE												9/9/2019				

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